

Format of Bio-data in respect of persons desirous of inclusion in DPE databank

1. Name and surname (in full) - **BIRESH KUMAR**
2. Director Identification Number (refer Note 1)- **DIN 03573203**
3. Income Tax PAN : [REDACTED]
4. Gender - **MALE** 4. Nationality - **INDIAN**
5. Father's name and mother's name and Spouse's name (if married) - **Father: SHRI R.K.P SINHA, Mother: RANI DEVI & Spouse - SIMMI SHARMA**
6. Date of Birth - **19/01/1957**
7. Present Position/Occupation - **RETIRED ADDITIONAL CHIEF SECRETARY, GOVERNMENT OF U.P.**
8. Full address (present and permanent) with PIN code, Phone number, Mobile Number, E-Mail address) - [REDACTED]
[REDACTED] **MOBILE NO. [REDACTED] 30780 & E-MAIL- kumarbiresh[at]gmail[dot]com [REDACTED] MOBILE NO. [REDACTED] 30780 & E-MAIL- [REDACTED]**
9. Educational & Professional Qualification (Graduation onwards)

S.No.	Course	Subjects	University/Institute	Year of Passing
1.	LL.B	LAW	Chaudhary Charan Singh University	2009
2.	M.B.A.	(Public Service)	University of Birmingham, U.K	2000
3.	M.A.	(Sociology)	Jawaharlal Nehru University, Delhi	1981
4.	B.A.	(Economics) Honours	Patna University	1997

10. Work Experience

(I) OFFICER OF THE INDIAN ADMINISTRATIVE SERVICE (1983 BATCH)

<u>S.NO</u>	<u>PERIOD OF POSTING</u>	<u>DESIGNATION</u>	<u>DEPARTMENT /DESCRIPTION OF POSTING</u>
1.	15.12.2016 TO	Additional Chief Secretary	Commercial Taxes and Entertainment Tax Deptt. U.P.

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	31.01.2017			
2.	03.04.2012 TO 14.12.2016	Principal Secretary		Commercial Taxes and Entertainment Tax Deptt. U.P.
3.	08.04.2011 TO 03.04.2012	Principal Secretary Director Principal Secretary		Small scale Industries, Seri-culture and Vocational Education with <u>additional charge of</u> , Mandi Parishad <u>and</u> Agriculture Marketing and Export Promotion, U.P.
4.	03.07.2005 TO 31.03.2011	Additional Secretary		UPSC, New Delhi.
5.	17.06.2004 TO 30.06.2005	Secretary To Government of U.P		Department of Administrative Reforms, Department of Energy and Department of Backward Class welfare
6.	01.10.2003 TO 16.06.2004	Project Director		U.P. Health Service Development Project
7.	29.05.2002 TO 01.08.2003	Principal Staff Officer		Chief Secretary of Uttar Pradesh
8.	07.08.2000 TO 29.05.2002	I.G. Registration & Stamp Commissioner		Registration & Stamp Dept. U.P.
9.	30.08.1999 TO 03.07.2000:	Foreign Training		In United Kingdom under T.C.T. Programme.
10.	06.08.1999 TO 28.08.1999	Secretary		Department of Home, Govt. of U.P.
11.	07.07.1999 TO 06.08.1999	Special Secretary		Department of Home, Govt. of U.P.
12.	01.11.1996 TO 07.07.1999	Special		Housing Department, Govt. of U.P.

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			Secretary	
13.	28.09.1995 01.11.1996	TO	Special Secretary Additional Director	Department of Medical Education, Govt. of U.P. & SGPGI, Lucknow.
14.	10.06.1994 15.06.1995	TO	District Magistrate	Maunath Bhanjan District (Uttar Pradesh)
15.	19.09.1993 09.06.1994	TO	Special Secretary	Public Welfare Department of the Govt. of U.P.
16.	02.07.1992 15.07.1993	TO	District Magistrate,	Mirzapur (Uttar Pradesh)
17.	13.09.1991 01.07.1992	TO	Chief Development Officer	Allahabad (Uttar Pradesh)
18.	18.12.1990 12.09.1991	TO	Chief Development Officer	Faizabad (Uttar Pradesh)
19.	10.05.1990 17.12.1990	TO	Chief Development Officer	Bahraich (Uttar Pradesh)
20.	10.10.1989 09.05.1990	TO	Joint Managing Director	U.P. State Sugar Corporation
21.	01.09.1987 10.10.1989	TO	Joint Secretary	Cane Development & Sugar Industry, Govt. of U.P.

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22.	04.06.1987 01.09.1987	TO	Under Secretary,	Cane Development & Sugar Industry, Govt. of U.P.
23.	20.08.1985 29.05.1987	TO	Sub-Divisional Magistrate,	Uttarkashi (Uttar Pradesh)
24.	29.08.1983 10.08.1985	TO	Probationer	Joined I.A.S. on 29-08-1983 (1983 Batch, U.P. Cadre)

(II) RESERVE BANK OF INDIA

Worked as Grade-'B' Officer in Reserve Bank of India from September 1982 to August 1983

(III) STATE BANK OF HYDERABAD

Worked as Probationary Officer in State Bank of Hyderabad from June, 1981 to September 1982

11. Whether SC/ST/OBC/Minorities/Women - **NOT APPLICABLE**
(if yes, indicate the relevant category)

12. Area of Specialization (Finance, Law, Management, Sales, Marketing, Administration, Research, Corporate Governance, Technical Operations or any other) - **ADMINISTRATION**

13. Indicate how you fulfill the laid down criteria (Refer Annex) - **RETIRED GOVERNMENT OFFICIALS WITH A MINIMUM OF 10 YEARS EXPERIENCE AT JOINT SECRETARY LEVEL OR ABOVE**

14. (a) Have any legal proceedings initiated or are pending against you: **No**
(b) If Yes, please furnish the details - **N.A**

15. (a) Have you been or are designated partner in limited liability partnerships (LLP):
No
(b) If yes, please furnish the following details - **N.A**

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Name of LLP	Nature of industry	Duration (with dates)
1.		
2.		
3.		

16. Directorship held/presently being in companies (both CPSEs and Private)

S.NO	Name of company	Nature of industry	Nature of directorship	Duration (with dates)
1.				
2.				
3.				

Biresh Kumar
(Signature)

Date 15-6-2017

Name BIRESH KUMAR

Note 1: In case, you are not having Director Identification Number (DIN), you should immediately get the same in line with provisions of Sections 152 to 159 of the Companies Act, 2013 and furnish the updated bio-data to DPE.

Note 2 : In case there is any change in the above position, the revised and updated bio-data may be furnished to DPE within 15 days of such change.