

Bio-data in respect of persons desirous of inclusion in DPE databank

1. Name and surname (in full) : SAURABH CHANDRA
2. Director Identification Number (refer Note 1) : O 2726077
3. Income Tax PAN : AAAPC 0733A
4. Gender : MALE 4. Nationality : INDIAN
5. Father's name and mother's name and Spouse's name (if married)
Father : Late Shri Umesh Chandra Sharma/ Mother :Mrs. Manorama Sharma
Spouse: Mrs. Vandana Chandra.
6. Date of Birth : 11.04.1955
7. Present Position/Occupation : Retired Secretary to Government of India.
8. Full address (present and permanent) with PIN code, Phone number, Mobile Number, E-Mail address)

Present Address : 83, New Moti Bagh, New Delhi - 110 021
Phone Number : 011-24103219, Mobile No. : 9871322133
E-mail address : saurabh7678@yahoo.co.in

9. Educational & Professional Qualification (Graduation onwards)

S.No.	Course	Subjects	University/Institute	Year of Passing
1.	B.Tech	Electrical	IIT, Kanpur	1976
2.	Diploma in Management		AIMA	1987

10. Work Experience

S.No.	Organization/Institute	Post Held	Period (From - To)	Nature of Work/ Area of Specialization
1.	Govt. of India	Secretary, Ministry of Petroleum and Natural Gas	01.03.2014 - 30.04.2015	Petroleum and Natural Gas
2.	Govt. of India	Secretary, Ministry of Commerce & Industry, DIPP	17.04.2012 - 28.02.2014	Industrial Policy, FDI Policy, IPR Policy
3.	Govt. of India	Additional Secretary & Financial Adviser, Ministry of Commerce & Industry, DIPP	26.02.2009-16.04.2012	Finance. Industrial Policy.

4.	Govt. of U.P., Engineering Service Deptt.	Pr. Secretary - Rural Development Deptt.- Addl. Secretary level	24.01.2008 - 26.02.2009	Rural Development
5.	Govt. of U.P.	Pr. Secretary, Science & Technology Deptt.- Addl. Secretary level	09.10.2007-24.01.2008	Science & Technology
6.	Govt. of India	Joint Secretary, Ministry of Finance, Dept. of Disinvestment	01.10.2005-08.10.2007	Finance Disinvestment
7.	Govt. of India	Joint Secretary, Ministry of Finance, Dept. of Revenue.	09.10.2002-30.09.2005	Finance Revenue
8.	Govt. of U.P.	Commissioner, Lucknow Division - J.S. Level	26.10.1999 to 01.05.2002	Land Revenue Management and District Administration, Divisional Admin.
9.	Govt. of U.P.	Commissioner, Varanasi Divison - J.S. Level	13.04.1998 to 25.10.1999	Land Revenue Management and District Administration, Divisional Admin.

11. Whether SC/ST/OBC/Minorities/Women : **NO** (if yes, indicate the relevant category)

12. Area of Specialization (Finance, Law, Management, Sales, Marketing, Administration, Research, Corporate Governance, Technical Operations or any other) : **Finance, Administration, Corporate Governance.**

13. Indicate how you fulfill the laid down criteria (Refer Annex) : **Retired Government Officials with a minimum of 10 years' experience at Joint Secretary level or above.**

14. (a) Have any legal proceedings initiated or are pending against you : **No**
(b) If Yes, please furnish the details: Not applicable.

15. (a) Have you been or are designated partner in limited liability partnerships (LLP) : **No**

(b) If yes, please furnish the following details

Name of LLP	Nature of industry	Duration (with dates)
1.		
2.		
3.		

