

**Format of Bio-data in respect of persons desirous of inclusion in DPE databank**

1. Name and surname (in full) \_  
**SATISH BALRAM AGNIHOTRI**\_\_\_\_\_
2. Director Identification Number (refer Note 1)  
**03390553**\_\_\_\_\_
3. Income Tax PAN : **AAXPA8611L**\_\_\_\_\_
4. Gender Male\_\_\_\_\_ 4. Nationality **Indian**\_\_\_\_\_
5. Father's name and mother's name and Spouse's name (if married)  
**(F & M) Dr B S Agnihtri, Smt Leela B Agnihotri,**  
**(W) Ms Anita Agnihotri**\_\_\_\_\_
6. Date of Birth **02/01/1955**\_\_\_\_\_
7. Present Position/Occupation Professor at IIT Bombay from February 2016. **Retired as Secretary, Coordination and PG, Cabinet Secretariat, Government of India**
8. Full address (present and permanent) with PIN code, Phone number, Mobile Number, E-Mail address)  
Bungalow No 93, New Motibag, Shantipath, New Delhi 110023  
Mail id: [sbagnihotri@gmail.com](mailto:sbagnihotri@gmail.com) Mob no 09810307353,

9. Educational & Professional Qualification (Graduation onwards)

S.No.	Course	Subjects	University/Institute	Year of Passing
1.	M.Sc	Physics	IIT POWai, Bombay	1976
2.	M.Tech	Environmental Sc & Engg	IIT Powai, Bombay	1980
3.	MA Ph D	Rural Dev. Gender	University of East Anglia, Norwich UK	1992 1997

## 10. Work Experience

1. Professor, CTARA (Centre for Technology Alternatives for Rural Areas), IIT Bombay (Current)
2. Secretary Co-ordination , Cabinet Secretariat with additional charge of the posts of Secretary **Security**, Secretary **Performance Management** Division and Chairman of the **National Chemical Weapons Authority of India**. 01/2014 – 01/2015
3. Secretary MNRE (**New and Renewable Energy**) 11/2013 – 03/2014
4. DG **Defence Acquisition**: 10/2012- 11/2013
5. Addl Secretary – cum FA **Agriculture** 6/2012 – 10/2012
6. DG **Shipping**: 10/2009 – 6/2012
7. JS **Cabinet Secretariat** 6/2007 – 9/2009
8. **Transport Commissioner**, Orissa, 08/2005 – 05/ 2007.
9. Secretary to Government of Orissa, Department of **Women and Child Development**, 10/2003 – 08/2005.
10. Consultant (**Child Health and Nutrition**), UNICEF Kolkata : 10/2000 – 9/ 2003.
11. Special Secretary, **General Administration** Dept. Govt. of Orissa, 9/1999 – 9/2000.
12. Secretary, **Women and Child Development** Department, Government of Orissa: 12/1997 to 8/1999.
13. Sabbatical : 1/1994 to 9/1997 for **Doctoral Studies**
14. Director, **Environment** cum Chairperson and CEO of OREDA (Orissa **Renewable Energy** Development Agency), Government of Orissa.10/1992 to 1/1994.
15. Training : 8/1991 to 9/1992 for MA in **Rural Development** (Distinction Awarded)
16. Additional Secretary (**SC and ST Welfare**), Government of Orissa, 3/1991 to 8/1991.
17. Director, **Industries** Government of Orissa : 8/1990 to 3/1991
18. Vice - Chairman, Cuttack **Urban Development Authority**: 9/1988 to 7/1990
19. Collector and **District Magistrate**, Dhenkanal 7/1987 to 8/1988
20. Chief Executive, **OREDA**: 3/1984 to 6/1987
21. Sub – Collector, Jajpur: 9/1982 to 3/1984

11. Whether SC/ST/OBC/Minorities/Women \_\_None\_\_

(if yes, indicate the relevant category)---

12. Area of Specialization (Finance, Law, Management, Sales, Marketing, Administration, Research, Corporate Governance, Technical Operations or any other) \_\_ Administration, Research,

13. Indicate how you fulfill the laid down criteria (Refer Annex)

\_Criterion A(i) in general and in particular my experience as Director Industry, Director Environment in State Government, DG Shipping and DG Defence Acquisition, GoI and experience as Secretary MNRE and as Secretary Co-ordination, Security and Performance Management Division make me eminently suitable.

14. (a) Have any legal proceedings initiated or are pending against you : No

(b) If Yes, please furnish the details \_\_\_\_\_No\_\_\_\_\_

15. (a) Have you been or are designated partner in limited liability partnerships (LLP) : No

(b) If yes, please furnish the following details \_\_\_\_\_No\_\_\_\_\_

Name of LLP	Nature of industry	Duration (with dates)
2.		
3.		

16. Directorship held/ presently being in companies (both CPSEs and Private)

Name of company	Nature of industry	Nature of directorship	Duration (with dates)
1. Indian Register of Shipping	Classification Society	Director, in the Capacity as DG Shipping	June 2010- May 2012
2. ISPRL	Public Sector	Independent Director	
3. CIL	Public Sector	Independent Director	

(Signature)

Date 08/03/2016 \_\_\_\_\_ Name SATISH BALRAM AGNIHOTRI

**Note 1:** In case, you are not having Director Identification Number (DIN), you should immediately get the same in line with provisions of Sections 152 to 159 of the Companies Act, 2013 and furnish the updated bio-data to DPE.

**Note 2 :** In case there is any change in the above position, the revised and updated bio-data may be furnished to DPE within 15 days of such change.