

Format of Bio-data in respect of persons desirous of inclusion in DPE databank

1. Name and surname (in full) : GANGA RAM ALORIA
2. Director Identification Number (refer Note 1) :02913711
3. Income Tax PAN : [REDACTED]
4. Gender _____ MALE _____ 4. Nationality _____ INDIAN _____
5. Father's name and mother's name and Spouse's name (if married) _JAGANNATH PRASAD ALORIA, NARAYANI DEVI, MEENA ALORIA
6. Date of Birth _: 06/07/1956
7. Present Position/Occupation : RETIRED , IAS
8. Full address (present and permanent) with PIN code, Phone number, Mobile Number, E-Mail address)
[REDACTED]
PHONE : 9978406138
EMAIL : ALORIAG@YAHOO.CO.UK

9. Educational & Professional Qualification (Graduation onwards)

No.	Course	Subjects	University/Institute	Year of Passing
1.	B.A. , ARTS	ECONOMICS	UNIV. OF RAJ,JAIPUR	1978
2.	L.L.B ,ACADEMIC	LAW	GUJARAT UNIVERSITY AHMEDABAD	1987

10. Work Experience

S.No.	Organization/Institute	Post Held	Period (From - To)	Nature of Work/ Area of Specialization
1	GOVT. OF GUJ	CHIEF SECRETARY	JUNE 2015 - JULY 2016	PUBLIC ADMINISTRATION
2	GOVT. OF GUJ	ADD.CHIEF SEC. URBAN HOUSING & HOMT DEPT	MAY 2013- MAY 2015	URBAN INFRASTRUCTURE
3	GOVT. OF	JOINT MD./	2009-2013	WATER

	GUJARAT	MD SARDAR SAROVAR NARMADA PROJECT.		RESOURCES
4	GOVT. OF GUJARAT	VC /MD GSRTC	2005-2009	PUBLIC TRANSPORT

11. Whether SC/ST/OBC/Minorities/Women : SC
(if yes, indicate the relevant category)

12. Area of Specialization (Finance, Law, Management, Sales, Marketing, Administration, Research, Corporate Governance, Technical Operations or any other) : FINANCE , LAW & PUBLIC ADMINISTRATION

Indicate how you fulfill the laid down criteria (Refer Annex 1)

Multi-faceted experience of **over 35 years as an IAS Officer** in the areas of **Strategic Planning, Operations, Business Process Engineering, Project Management, Administration & management; lastly spearheaded as Chief Secretary of Gujarat.**

13.

14. (a) Have any legal proceedings initiated or are pending against you : Yes/No
(b) If Yes, please furnish the details : NO

15. (a) Have you been or are designated partner in limited liability partnerships (LLP) : Yes/No : NO
(b) If yes, please furnish the following details

Name of LLP	Nature of industry	Duration (with dates)
1.		
2.		
3.		

16. Directorship held/presently being in companies (both CPSEs and Private)

Name of company	Nature of industry	Nature of directorship	Duration (with dates)
1.MSTC	MINISTRY OF STEEL	INDEPENDENT DIRECTOR	3 years .06/09/2017
2.			
3.			

17. Declaration regarding consent and conflict of interest duly signed attached (Annex 2) : ~~Yes~~/~~No~~


(Signature)

Name (G. R. ALORIA)

Date 10/10/17

Note 1: In case, you are not having Director Identification Number (DIN), you should immediately get the same in line with provisions of Sections 152 to 159 of the Companies Act, 2013 and furnish the updated bio-data to DPE.

Note 2 : In case there is any change in the above position, the revised and updated bio-data may be furnished to DPE within 15 days of such change.

DECLARATION

(For non-official Directors on the Boards of Central Public Sector Enterprises)

I...G.R ALORIA son of JAGANNATHPRASAD ALORIA and resident of [redacted] hereby certify that I have not been disqualified to act as a Director under Section 164,165 or any other relevant sections of the Companies Act, 2013 and I fulfill the criteria laid down for appointment as non-official Director on the Boards of CPSEs by Department of Public Enterprises and meet the definition of 'independent director' as prescribed in Section 149 of the Companies Act, 2013.

2. I convey my willingness to be appointed as non-official Director on the Boards of CPSEs.

3. I also certify that there would be no conflict of interest on my appointment as non-official Director on the Board of any CPSE except for (name of CPSE or CPSEs).

4. I also certify that I am not facing any charge of, nor have ever been convicted for, any act of moral turpitude or economic offence.

Signature..... [Handwritten Signature]

Name..... (G. R. ALORIA)

Designation/Occupation..... IAS (Retd.)

Dated the 10th day..... of October 2017.....

Witness :- 1).....
2).....