]	Format	of Bio-data in	respe	ect of perso	ns d	esirous of i	nclusion	in DPE data	ıbank	
1.	Name	and surname	(in fu	ıll) <u>Ası</u>	كلك	NAN H	DA		— -	
2.	Direct	tor Identification	on Ni	ımber (refe	r No	te 1) <u>06</u>	82368	4		
3.	Incom	ne Tax PAN : _	-							
4.	Gende	er MALE	· · · · · · · · · · · · · · · · · · ·	4. Nati	onal	ity <u>USA</u>	(OCI I	(NAIDIN		
()	N) DR	s name NAN MOHA (SMT) SHUB' St Birth <u>20</u>	MA N	NANDA, (ANDA	nan M) L	ATE SMT	opouse's TRIPTES		married) NDA,	
7.	Preser	nt Position/Oc	cupat	ion <u>DIR</u>	ECT(DR				
8.	Full a Numb	ddress (presei er, E-Mail add	nt an ress)	d permane	ent) r	with PIN o	code, Pho	ne number	, Mobile .	
	PH = C	79-66324848	, E-N	nail: dire	ctor	@iimahd.	ernetin,	ananda@i	imahd.exnet	٠١
9.	Educa	tional & Profes	siona	ıl Qualificat	tion (Graduation	n onwards	3)		
	S.No.	No. Course Sub		jects U		, , , , , , , , , , , , , , , , , , ,		Year of Passing		
	1.	B.TECH.	FLECTRICAL FNAG		III, DELHI		1981			
	2	PGDM		AGEMENT	TIM, AHMEDABAD		1983			
	3.	AM		NOMICS		ARVARD UN				2-1
	4.	P.hD.		NESS Econon			UNIVERSIT			
10.		Experience		<u> </u>						
	S.No.	Organization Institute	/	Post Held		Period (Fr	om - To)	Nature Work/A Specializ		
ľ	1.	TATA ADMN S	=PVI(P	MANAGE	R	1983	-1988		enter head	
ſ	2.	HARVARN RIK S				1002		11:01=1-0	ביייורעל דולעה	

11. Whether SC/ST/OBC/Minorities/Women ___NA. (if yes, indicate the relevant category)

HARVARD LAWSCHOOL

CARACAMHA MIL

DIRECTOR

2006-2013

2013 - CONTINUE ...

•
12. Area of Specialization (Finance, Law, Management, Sales, Marketing, Administration, Research, Corporate Governance, Technical Operations or any other) LEADEASHIP, MANAGEMENT, CORPORATE GOVERNANCE, PROFESSIONAL SERVICES
13. Indicate how you fulfill the laid down criteria (Refer Annex) (A) (iii) DIRECTOR WITH MORE THAN 10 YRS, EXPERIENCE
(B) DOCTORAL DEGREE (C) 54 YEARS 14. (a) Have any legal proceedings initiated or are pending against you: Yes/No (b) If Yes, please furnish the details

15. (a) Have you been or are designated partner in limited liability partnerships (LLP) : Yes/No

(b) If yes, please furnish the following details

Name of LLP	Nature of industry	Duration (with dates)
1.		
2.		
3.		

16. Directorship held/presently being in companies (both CPSEs and Private)

Name company	of	Nature industry	of	Nature directorship	of	Duration dates)	(with
1.		1					
2.							-
3.		<u> </u>					

(Statement enclosed)

V(VSignature)

Name ASHISH NANDA

Date <u>5 Sep 14</u>

Note 1: In case, you are not having Director Identification Number (DIN), you should immediately get the same in line with provisions of Sections 152 to 159 of the Companies Act, 2013 and furnish the updated bio-data to DPE.

Note 2: In case there is any change in the above position, the revised and updated biodata may be furnished to DPE within 15 days of such change.

Name of the Organization/Company	Nature of Industry	Nature of Directorship	Duration (w.e.f.)
Clutch Group	Software	Independent Director	January 2007
Linklaters Advisory Board	Law	Independent Director	January 2011
Gujarat National Law University (GNLU)	Education	Member of General Council	September 2013
Indian Council for Cultural Relations (ICCR)	Not-for-Profit Association	IIMA ex-officio member (Member of the General Assembly)	September 2013
Venture Studio	Education	Member of Advisory Committee	November 2013
Association of Management Development Institutions in South Asia (AMDISA)	Not-for-Profit Association	Member of Core Group	December 2013
CIIE Initiatives, IIMA	Entrepreneurship Education	Member of Board	January 2014
Gujarat Knowledge Application and Facilitation Centre (GKAFC)	Not-for-Profit Association	Member of Governing Council	January 2014
Torrent Pharmaceuticals Ltd.	Pharmaceuticals	Independent Director	May 2014
I2P2M (International Institute of Projects & Program Management)	Education	Academic Industry Council Member	August 2014